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Bib Data Sheet

CONFIRMATION NO. 9568

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/871,348  | <b>FILING DATE</b><br>05/30/2001<br><b>RULE</b>   | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>2152   | <b>ATTORNEY DOCKET NO.</b><br>INF245/00333A |                                |
| <b>APPLICANTS</b><br>Annette M. Abbott, Broken Arrow, OK;<br>Jack E. Brown JR., Tulsa, OK;  |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/208,721 06/01/2000 <i>BT</i>   |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>none, BT</i>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b><br><b>** 08/02/2001</b>  |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Allowance</i> <i>BT</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>OK | <b>SHEETS DRAWING</b><br>17   | <b>TOTAL CLAIMS</b><br>6                    | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>24118   |   |                               |   |   |                                |
| <b>TITLE</b><br>Comprehensive system, process and article of manufacture to facilitate institutional, regulatory and individual continuing education requirements via a communications network  |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>355   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |

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